



Nevada Board for the Regulation of Liquefied Petroleum Gas

Post Office Box 338 • Carson City, Nevada 89702

Phone: (775) 687-4890 • Fax: (775) 687-3956

Web Site: www.lpg.nv.gov • E-mail: lpgasbd@lpg.nv.gov

NOTICE OF PUBLIC MEETING OF: THE BOARD FOR THE REGULATION OF LIQUEFIED PETROLEUM GAS

DATE: FRIDAY, NOVEMBER 19, 2004
TIME: 10:00 A.M.
LOCATION: THE BOARD OFFICE
106 EAST ADAMS STREET
ROOM 216
CARSON CITY, NEVADA 89706

PLEASE NOTE: Items may be taken out of order to accomplish business in the most efficient manner, however contested hearings under NRS 233B will occur at the time scheduled.

- 1) Call to order
- 2) Self introduction. (Members, staff and guests, including persons on the phone)
- 3) ***Discussion and possible action** on the approval of the agenda.
- 4) ***Discussion and possible action** on the approval/disapproval/changes of the minutes of the October 15, 2004 meeting.
- 5) ***Discussion and possible action** on the presentation of the following applications to the Board members for consideration and/or approval:

No.	Class	Name	Supplier	Location
1	2B	King's of Spring Creek	White Rose Propane	Spring Creek, NV
2	4	Sun City Express, Inc.	Pro-Flame	Las Vegas, NV
3	2B	Sun City Express, Inc.	Pro-Flame	Las Vegas, NV
4	2B	Smith's Food & Drug #378	Blue Energy	Reno, NV
5	2B	Lowe's #1836	Blue Rhino	Las Vegas, NV
6	5	Carson Tahoe Hospital	N/A	Carson City, NV
7	5	Placer Turquoise Ridge Mine.**	N/A	Golconda, NV
8	5	Placer Turquoise Ridge Admin.**	N/A	Golconda, NV
9	5	Placer Turquoise Ridge Warehouse.**	N/A	Golconda, NV
10	2B	Raley's #105	Blue Energy	Reno, NV
11	4	S & W Feed & Supply **	Bi-State Propane	Carson City, NV
12	1B	Graves Propane of Arizona, Inc.	N/A	Golden Valley, AZ
13	3	Northern NV Heating & Air Conditioning, LLC	N/A	Elko, NV
14	4	Space Station **	Pro-Flame	Beatty, NV

*** Ownership or name change, *** Tabled last meeting, *****Contingency review, *****Modification of existing installation*

- 6) Chief Inspector's Report. (General report on office, budget, training, testing, investigations, vehicles, etc.)
- 7) ***Discussion and possible action** on the review of the financial reports (profit and loss, budget, etc.) and movement of funds

between the Boards existing and/or new accounts and other items related to the Boards finances.

- 8) Deputy Attorney General's report.
- 9) Review Consumer Complaints that staff and industry were unable to resolve.
- 10) ***Discussion of the following anonymous profiles of possible disciplinary action.** Board action will be limited to either dismissing the matter if the Board determines it has no jurisdiction over the subject or directing staff to pursue the matter further.
- 11) Reports and/or comments from Board members.
- 12) Industry report and comments.
- 13) Public comments.
- 14) ***Discussion and possible action** on general changes to NAC 590.100 to 590.650, Inclusive. Action will be limited to forming only the concept of a proposed change and to directing staff to prepare specific language for consideration by the Board at a future meeting.
- 15) ***Discussion and possible action** on general changes to NRS 590.465 to 590.645, inclusive. Action will be limited to forming only the concept of a proposed change and to directing staff to prepare specific language for consideration by the Board at a future meeting.
- 16) ***Discussion and possible action** on general changes to the Policy & Procedure Manual. Action will be limited to forming only the concept of a proposed change and to directing staff to prepare specific language for consideration by the Board at a future meeting.
- 17) ***Discussion and possible action** on the review and possible approval of the revised "Application for Underground LPG Storage Tank Installation".
- 18) ***Discussion and possible action** on changes to the following sections of the Policy & Procedure Manual: 4.0 Personnel and 4.2.2 Board Secretary.
- 19) Board review of the State Administrative Manual (SAM).
- 20) ***Discussion and possible action** on the Board and the Nevada Environmental Protection Agency coordinating their respective authorities governing LP-Gas facilities this action item will also include discussion and action on the Boards possible participation in the State Environmental Commission (SEC) public hearing that is being held on 11-30-04.
- 21) Chairman's request for items to be included on the next agenda.
- 22) ***Discussion and possible action** on the approval of Board members' compensation, per diem and travel expenses.
- 23) ***Adjourn.**

*** Denotes items on which action may occur.**

NOTICES POSTED AT THE FOLLOWING LOCATIONS

Nevada Board for the Regulation of Liquefied Petroleum Gas office - Carson City, Nevada Board for the Regulation of Liquefied Petroleum Gas web site – www.lpg.nv.gov, the Carson City Library, Carson City - Churchill County Library, Fallon - Las Vegas Library, Las Vegas - Douglas County Library, Minden, - Elko County Library, Elko - Goldfield Public Library, Goldfield - Eureka Branch Library, Eureka - Humboldt County Library, Winnemucca - Lincoln County Library, Pioche - Lyon County Library, Yerington, - Mineral County Library, Hawthorne- Tonopah Public Library, Tonopah - Pershing County Library, Lovelock - Storey County Library, Virginia City - Washoe County Library, Reno - White Pine County Library, Ely - Battle Mountain Branch Library, Battle Mountain

Please Note:

1. Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the LP-Gas Board office in writing at P.O. Box 338, Carson City, Nevada 89702, or by calling (775) 687-4890. Please notify as soon as possible to allow time to secure any necessary equipment or provisions prior to the meeting.
2. Applicants are recommended to be in attendance at the meeting or available on the telephone to answer questions while the Board members are

considering their application for approval. All companies involved with mediation hearings **MUST** have a representative available at the hearing!

3. Persons wishing to place items on an upcoming agenda should contact the office at least 11 working days before the meeting at (775) 687-4890.
4. Meetings are currently held the third Friday of every month, except in December and at special (called) meetings or workshops. Meeting dates & times are subject to change.
5. Persons/facilities desiring copies of the Board's agenda must submit their request in writing to the Board office every six months.